EXTENSION EDUCATION COMMITTEE MEETING

Date: February 2, 2023

Time: Approximately 9:30 - after Land & Water Resources Meeting

Location: <u>Juneau County Courthouse – Conference Room #1 Basement</u>

Agenda

- 1. Certification of Open Meeting Law
- 2. Call meeting to order
- 3. Review and Approve the minutes of January 5, 2023
- 4. Area Extension Director Report
 - a) Community Development Programming/Staffing Update
 - b) Regional Crops Educator Introduction Sam Biddy
- 6. Educators' Reports
 - a) Q & A by committee members
 - b) FoodWIse Angela DeSmith and Sharon Volkening-Wolfe Link to monthly report
 - c) Positive Youth Development April Martell Link to monthly report
 - d) Youth and Government Update see Martell report
 - e) May Upham Woods meeting update
- 7. Discussion of Potential items for next meeting
- 8. Set next meeting date
- 9. Adjourn